

## CURRICULUM VITAE



*Professor CORNELIU C. SIMUȚ, PhD, ThD, DD, Dr. Habil.*

### PERSONAL INFORMATION

**First Name and Last Name:** CORNELIU C. SIMUȚ

### ACADEMIC TRAINING

1. Licence in Theology, BA in Pastoral Theology (University of Bucharest, Romania, 1998, a graduate of the Faculty of Theology within Emanuel Bible Institute of Oradea, presently Emanuel University of Oradea, 1998), under the supervision of Dr. EMIL BARTOȘ.
2. Doctor of Philosophy, PhD in Church History (The School of Arts and Theology, The Faculty of History, Theology, and Philosophy, Department of Divinity with Religious Studies, the University of Aberdeen, Scotland, Great Britain, 2003), under the supervision of Dr. CARL R. TRUEMAN and Dr. NICHOLAS J. THOMPSON;
3. Doctor of Theology, ThD in Dogmatic Theology (The Faculty of Theology, the University of Tilburg, the Netherlands, 2005), under the supervision of Prof. Dr. NICO F. M. SCHREURS;
4. Habilitated Doctor of Theology, Dr. Habil. in Dogmatic Theology (the Reformed Theological University of Debrecen, Hungary, 2012), under the supervision of Prof. Dr. Habil. BOTOND GAÁL, PhD, DSc.
5. Doctor of Divinity, DD (by publications) in Systematic Theology (Faculty of Theology, Department of Dogmatic Theology and Christian Ethics, University of Pretoria, South Africa, 2014), under the supervision of Prof. Dr. JOHAN BUITENDAG.

### PROFESSIONAL CAREER

#### a. Academic Teaching

1. Tutor in historical and dogmatic theology at the Faculty of Theology within Emanuel University of Oradea (1998-2001);

2. Assistant Lecturer in historical and dogmatic theology at the Faculty of Theology within Emanuel University of Oradea (2001-2003);

3. Lecturer in dogmatic theology, church history, historical theology and Reformation Studies at the Faculty of Theology within Emanuel University of Oradea (2003-2008);

4. Reader in historical and dogmatic theology at the Faculty of Theology within Emanuel University of Oradea (2008-2011);

5. Professor of systematic theology at the Faculty of Theology within Emanuel University of Oradea (2011-present)

#### **b. Academic Research**

1. Associate Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa (2013-present).

2. Postdoctoral Research Fellow (Dogmatic Theology and Christian Ethics) at the Faculty of Theology within the University of Pretoria, South Africa (2014-2016), working with Prof. Dr. Johan Buitendag on the idea of ancestry as eodomy in various religious, cultural, and social contexts, for instance Eastern Orthodox Christianity and indigenous African religions.

#### **c. Academic Publishing**

1. Translator for Emanuel University Press (1996-2008).

2. Asst. Editor-in-Chief of Emanuel University Press (2001-present).

3. Managing Editor of *Perichoresis*, the theological journal of Emanuel University of Oradea, published by the Centre for the Research and Promotion of Evangelical Values in conjunction with Emanuel University Press (2003-2010).

4. Editor-in-Chief of *Perichoresis*, the theological journal of Emanuel University of Oradea, published by the «Science and Religion» Research Centre, Emanuel University Press, and Versita (2010-2013).

5. Editor-in-Chief of *Perichoresis*, the theological journal of Emanuel University of Oradea, published by the «Ethics and Society» Research Centre, Emanuel University Press, and De Gruyter Open (2014-present).

#### **d. Academic Administration**

1. Chief Librarian of Emanuel University Library (2001-2011).

2. Director of the Centre for the Research and Promotion of Evangelical Values within Emanuel University of Oradea (2006-2009).

3. Head of the Department of Theology, Music, and Social-Humanistic Studies of the Faculty of Theology within Emanuel University of Oradea (2008-2011).

4. President of Emanuel University Senate (2011-2012).

5. Rector of Emanuel University (2012-2014) in charge of academic affairs, in accordance with the provisions of the Education Law No. 1/2011.

#### **e. Academic Reviewing**

1. Reviewer for *HTS Teologiese Studies/HTS Theological Studies* [*HTS Teologiese Studies/Theological Studies* is indexed in the Arts and Humanities Citation Index at Thompson Reuters].

#### **DOCTORAL SUPERVISION**

1. Doctoral supervisor at Wales Evangelical School of Theology and the University of Chester (2013-present).

2. Doctoral supervisor at the Reformed Theological University of Debrecen (2013-present).

3. Doctoral supervisor in Romania by Order of the Minister of National Education No. 56/February 13, 2014, attested by Certificate No. 82202/February 24, 2014.

#### **CHURCH MINISTRY**

1. Lay Preacher (1996-present).

a. At Holy Trinity Baptist Church of Oradea (2006-2009).

b. At Bethesda Baptist Church of Sânmartin (2009-present).

2. Elected Deacon (in a non-ordained lay capacity) at Emanuel Baptist Church of Oradea (2001-present).

#### **TEACHING QUALIFICATIONS**

1. Teaching Certificate No. 1523/23.01.2001, issued by the Department for the Training of Teaching Staff within the State University of Oradea for the following subjects: a). School Psychology, b). Pedagogy, c). Teaching Methodology, d). Pedagogical Practice.

2. High School Certificate for Teaching Religion in Primary and Middle School, issued in July 1994.

#### **FUTURE RESEARCH PLANS**

1. Using Religion to Find an Ethical Pattern beyond Religion: Building Social Responsibility in a Secularized Post-Christian (and Post-Religious?) Society

2. The Image of “the Christ” in Western Esotericism with special reference to the Writings of Helena Blavatsky and How It Can Positively Influence Contemporary Secularized Post-Christian (and Post-Religious?) Society

3. Ancestry as Ecodomy in Extremist Religious Discourses: Romania’s Iron Guard/Legionary Movement and Its Attempt to Assimilate the Theology of the Romanian Orthodox Church (1928-1944)

## PUBLICATION LIST

Professor CORNELIU C. SIMUȚ, *PhD, ThD, DD, Dr. Habil.*

### PUBLISHED BOOKS

#### a. Abroad

1. Corneliu C. Simuț, *Richard Hooker and his Early Doctrine of Justification. A Study of His A Learned Discourse of Justification* (Aldershot: Ashgate Publishers, 2005), x+190 pages;
2. Corneliu C. Simuț, *The Doctrine of Salvation in the Sermons of Richard Hooker* (Berlin: Walter de Gruyter Verlag, 2005), xiv+351 pages;
3. Corneliu C. Simuț, *The Ontology of the Church in Hans Küng* (Oxford: Peter Lang, 2007), x+252 pages;
4. Corneliu C. Simuț, *A Critical Study of Hans Küng's Ecclesiology: From Traditionalism to Modernism* (New York: Palgrave Macmillan, 2008), ix+191 pages;
5. Corneliu C. Simuț, *Critical Essays on Edward Schillebeeckx's Theology. From Theological Radicalism to Philosophical Non-Realism* (Eugene, OR: Wipf and Stock Publishers, 2010), xviii +266 pages;
6. Corneliu C. Simuț, *Traditionalism and Radicalism in the History of Christian Thought* (New York, NY: Palgrave Macmillan, 2010), vi+234 pages;
7. Corneliu C. Simuț, *Essentials of Catholic Radicalism. An Introduction to the Lay Theology of Vito Mancuso* (Frankfurt am Main/Vienna: Peter Lang Verlagsgruppe, 2011), 218 pages;
8. Corneliu C. Simuț, *Secularization in Contemporary Religious Radicalism. An Introduction* (Blandford Forum: Deo Publishing, 2013), xii+206 pages.
9. Corneliu C. Simuț, *God and Man in History. The Influence of Jakob Böhme and G. W. F. Hegel on Ferdinand Christian Baur's Philosophical Understanding of Religion as Gnosis* (Piscataway, NJ: Gorgias Press, 2013), viii+326 pages.
10. Corneliu C. Simuț, *F. C. Baur's Synthesis of Hegel and Böhme. Redefining Christian Theology as a Gnostic Philosophy of Religion* (Leiden: Brill, 2015), x+362 pages.
11. Corneliu C. Simuț, *Reading Doctrines as Theological Images in Reformed Protestantism* (Piscataway, NJ: Gorgias Press, 2016), iv+282.

## **b. In Romania**

1. Corneliu C. Simuț, *Filozofie și teologie modernă de la René Descartes la Albert Schweitzer* (Cluj-Napoca: Editura Cartea Cărții de Știință, 2006); [Engl. «*Modern Philosophy and Theology from René Descartes to Albert Schweitzer* (Cluj-Napoca: Scientific Book House, 2006)»];
2. Corneliu C. Simuț, *Doctrina mântuirii în teologia lui Philipp Melanchthon*, ediție bilingvă româno-maghiară realizată în colaborare cu Facultatea de Teologie Reformată a Universității Babeș-Bolyai din Cluj-Napoca, trad. Peter István (Cluj-Napoca: Editura Risoprint; Oradea: Editura Universității Emanuel, 2007); [Engl. «*The Doctrine of Salvation in the theology of Philipp Melanchthon*, Romanian-Hungarian bilingual edition, published with the Faculty of Reformed Theology within Babeș-Bolyai University of Cluj-Napoca, trans. Peter István (Cluj-Napoca: Risoprint Publishing House; Oradea: Emanuel University Press, 2007)»];
3. Corneliu C. Simuț, *Studii de teologie dogmatică* (Oradea: Editura Universității Emanuel, 2007) [Engl. «*Studies in Dogmatic Theology* (Oradea: Emanuel University Press, 2007)»];
4. Corneliu C. Simuț, *De la cununa de spini la mitra de aur: O istorie selectivă a bisericii de la Isus Cristos la declinul puterii papale, 30 d.Cr.-1418 d.Cr.* (Cluj-Napoca: Presa Universitară Clujeană, 2008); [Engl. «*From the Crown of Thorns to the Golden Mitre. A Selective History of the Church from Jesus Christ to the Decline of Papal Power, 30 AD-1418 AD* (Cluj-Napoca: Cluj University Press, 2008)»];
5. Corneliu C. Simuț, *Metodologie, cristologie și pluralism religios în teologia lui Hans Küng* (Oradea: Editura Universității Emanuel, 2011), 195 pagini; [Engl. «Corneliu C. Simuț, *Methodology, Christology, and Religious Pluralism in Hans Küng's Theology* (Oradea: Emanuel University Press, 2011), 195 pages»];

## **PUBLISHED ARTICLES**

### **a. In Journals**

#### **Abroad**

1. Corneliu C. Simuț, “The Theology of Creation in Vito Mancuso’s Radical Theology”, in *Acta Theologica* 31.1 (2011): 138-155. [Acta Theologica is listed in the Arts and Humanities Citation Index of the Thomson Reuters (formerly ISI) Web of Knowledge]
2. Corneliu C. Simuț, “The Logos between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of Logos in the Early Thought of Slavoj Žižek”, in *HTS Teologiese Studies/Theological Studies* 70.1 (2014): 1-12. [HTS Teologiese Studies/Theological Studies is indexed in the Arts and Humanities Citation Index at Thomson Reuters]
3. Corneliu C. Simuț, “Understanding Death beyond Religion in the Thought of John Shelby Spong”, in *Expository Times* 125.8 (2014): 375-382. [Expository Times is indexed in the Arts and Humanities Citation Index at Thomson Reuters]

4. Comeliu C. Simuț (with Johan Buitendag), “Promoting Ancestry as Ecodomy in Romanian Eastern Orthodox Christianity. The Role of Ancestors in Contemporary Romanian Orthodox Rhetoric”, in *Expository Times* 126.10 (2015): 475-487. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]
5. Comeliu C. Simuț, “Promoting Ancestry as Ecodomy in Indigenous African Religions”, in *Cultura—International Journal of Philosophy of Culture and Axiology* 12.2 (2015): 129-144. [*Cultura* is published by the Seminar of Philosophy of Culture and Axiology in conjunction with Peter Lang and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]
6. Comeliu C. Simuț, “Negative Ecodomy in Romanian Politics and Religion: Anti-Muslim Attitudes in the Bucharest Mosque Scandal during the Summer of 2015”, in *Religions* 6.4 (2015): 1368-1390. [*Religions* is published by Multidisciplinary Digital Publishing Institute in Basel, Switzerland, and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]
7. Comeliu C. Simuț, “Patterns of Ecodomy in Indigenous African Religions: Four Perspectives on Ancestry as Foundation for Building a Safe Environment for Native Africans throughout the African Continent”, in *Transylvanian Review* (forthcoming 2016): xx-xx. [*Transylvanian Review* is published by the Center for Transylvanian Studies, and indexed in the *Arts and Humanities Citation Index* at Thomson Reuters]
8. Comeliu C. Simuț, “Vito Mancuso in English: Presenting the Thought of a Contemporary Radical Catholic Theologian and Philosopher to the English-Speaking World”, in *Expository Times* (forthcoming 2016): 1-10. [*Expository Times* is published by Sage Journals and indexed in the *Arts and Humanities Citation Index* at Thompson Reuters]

## In Romania

1. Corneliu C. Simuț, “Aspecte metodologice în teologia lui Hans Küng” [Engl. «Methodological Aspects in the Theology of Hans Küng»], in *Altarul Banatului* 4-6 (2000), 42-61;
2. Corneliu C. Simuț, “Pluralismul religios în teologia lui Hans Küng” [Engl. «Religious Pluralism in the theology of Hans Küng»], in *Dialog teologic* 9 (2002), 168-179;
3. Corneliu C. Simuț, “Chipul și asemănarea lui Dumnezeu în teologia lui Grigore de Nyssa” [Engl. «The Image and Likeness of God in the theology of Gregory of Nyssa»], in *Vestitorul* 2-3-4 (2002), 14-15, 14-15;
4. Corneliu C. Simuț, “Persoana și lucrarea lui Cristos în imnul cristologic din Filipeni 2:6-11” [Engl. «The Person and Work of Christ in the Christological Hymn of Philippians 2:6-11»], in *Creștinul azi. Supliment teologic* 3.1 (2002), 32-39;
5. Corneliu C. Simuț, “Scurt studiu exegetic asupra termenului *Harpagmos* din Filipeni 2:6” [Engl. «A Brief Exegetical Study of the Term *Harpagmos* in Philippians 2:6»], in *Vestitorul* 8 (2003), 12-14;
6. Corneliu C. Simuț, “The Doctrine of Justification in the Theology of Martin Luther: A Sample of Theological Ethics for Romanian Evangelicals”, in *Perichoresis* 1.1 (2003), 79-89;
7. Corneliu C. Simuț, “Conceptul de adevăr în literatura ebraică și filozofia greacă” [Engl. «The Concept of Truth in Hebrew Literature and Greek Philosophy»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003), 195-197;
8. Corneliu C. Simuț, “Conceptul de adevăr în 1 Ioan” [Engl. «The Concept of Truth in 1 John»], in *Almanahul Presa Bună 2003* (Iași: Editura Presa Bună, 2003), 198-201;
9. Corneliu C. Simuț, “Immanuel Kant și Friedrich Schleiermacher despre hermeneutica teologică” [Engl. «Immanuel Kant and Friedrich Schleiermacher on Theological Hermeneutics»], in *Studia Universitatis Babeș-Bolyai* (Theologia Graeco-Catholica Varadiensis) 48.2 (2003), 123-132;
10. Corneliu C. Simuț, “Elemente ecclesiologice și euharistice în teologia lui Ignațiu din Antiohia” [Engl. «Ecclesiological and Eucharistic Elements in the theology of Ignatius of Antioch»], in *Altarul Banatului* 7-9 (2003), 6-18;
11. Corneliu C. Simuț, “Liberalism și imanentism în teologia lui Hans Küng” [Engl. «Liberalism and Immanentism in the theology of Hans Küng»], in *Vatra* 6-7 (2003), 102-108;
12. Corneliu C. Simuț, “Doctrina despre biserică în teologia timpurie a lui Philip Melanchthon” [Engl. «The Doctrine of the Church in the Early Theology of Philip Melanchthon»], in *Creștinul azi* 4 (2003), 6-9;
13. Corneliu C. Simuț, “Eclesiologia lui Philip Melanchthon potrivit Confesiunii de la Augsburg” [Engl. «Philip Melanchthon’s Ecclesiology according to the Augsburg Confession»], in *Creștinul Azi* 5-6 (2003), 14-17;



14. Corneliu C. Simuț, “Scurte considerații critice asupra importanței istoriei în interpretarea textului sacru” [Engl. «Short Critical Considerations on the Importance of History in the Interpretation of the Sacred Text»], in *Vestitorul* 6 (2003), 8-9;
15. Corneliu C. Simuț, “The Development of the Doctrine of Justification in the Theology of Philip Melancthon: a Brief Historical Survey”, in *Perichoresis* 1.2 (2003), 119-127;
16. Corneliu C. Simuț, “O scurtă introducere la istoria ipotezei documentare” [Engl. «A Brief Introduction to the History of the Documentary Hypothesis»], in *Vestitorul* 7 (2003), 8, și *Vestitorul* 8 (2004), 8-9;
17. Corneliu C. Simuț, “Controversa nestoriană în contextul rivalității dintre Alexandria și Constantinopol” [Engl. «The Nestorian Controversy within the Context of the Rivalry between Alexandria and Constantinople»], in *Altarul Banatului* 1-3 (2004), 15-24;
18. Corneliu C. Simuț, “Eclesiologia lui Philip Melancthon: doctrina despre biserică în teologia sa de maturitate” [Engl. «The Ecclesiology of Philip Melancthon: The Doctrine of the Church in his Theology of Maturity»], in *Creștinul Azi* 1 (2004), 12-14;
19. Corneliu C. Simuț, “Ulrich Zwingli and His Doctrine of Justification”, in *Perichoresis* 2.1 (2004), 89-95;
20. Corneliu C. Simuț, “A Historical Approach to the Development of the Doctrine of Justification in the Theology of Philip Melancthon (1518-1560)”, in *Studia Universitatis Babeș-Bolyai* (Theologia Graeco-Catholica Varadiensis) 1 (2004), 57-78;
21. Corneliu C. Simuț, “Considerații generale asupra conceptului de persoană în teologia lui John Zizioulas” [Engl. «General Considerations on the Concept of Personhood in the Theology of John Zizioulas»], in *Vestitorul* 6-7 (2004);
22. Corneliu C. Simuț, “Justification in Elizabethan Theology: Conformity and Non-Conformity”, in *Perichoresis* 2.2 (2004), 51-62;
23. Corneliu C. Simuț, “Rudolf Bultmann și detașarea de istorie. Importanța și implicațiile gândirii existențialiste în hristologia tradițională”, [Engl. «Rudolf Bultmann and the Detachment from History. The Importance and Implications of Existentialist Thought on Traditional Christology»] in *Altarul Banatului* 10-12 (2004), 17-24;
24. Corneliu C. Simuț, “Doctrina justificării în teologia lui William Tyndale” [Engl. «The Doctrine of Justification in the Theology of William Tyndale»], in *Creștinul azi. Supliment teologic* 4.1 (2004): 41-44;
25. Corneliu C. Simuț, “Pigeonholing Richard Hooker: A Selective Study of Relevant Secondary Sources”, in *Perichoresis* 3.1 (2005), 99-112;
26. Corneliu C. Simuț, “Essential Features in the Doctrine of Justification in the Theology of Richard Bucer”, in *Perichoresis* 3.2 (2005), 185-192;

27. Corneliu C. Simuț, "Doing Theology with Ludwig Crocius", in *Perichoresis* 4.1 (2006), 19-30;
28. Corneliu C. Simuț, "Holy Scripture and the Faculty of Reason in Richard Hooker: a Selection of Secondary Sources", in *Perichoresis* 4.2 (2006), 187-210;
29. Corneliu C. Simuț, "Making Sense of the Study of Theology: Guidelines from Ludwig Crocius", in *Perichoresis* 5.1 (2007), 117-126;
30. Corneliu C. Simuț, "Paul Ricoeur's Concept of Fallibility as Fault, Myth and Symbol", in *Perichoresis* 7.1 (2009), 113-126;
31. Corneliu C. Simuț, "The Reality of Evil and the Primordial Self in Paul Ricoeur's View of Fallibility", in *Perichoresis* 7.2 (2009): 205-217;
32. Corneliu C. Simuț, "Myth, Intermediacy, and Transcendence in Paul Ricoeur's Concept of Fallibility", in *Perichoresis* 8.1 (2010): 83-98;
33. Corneliu C. Simuț, "Richard Hooker's Epistemology of Faith in *A Learned and Comfortable Sermon of the Certaintie and Perpetuitie of Faith in the Elect* (1585)", in *Annales Philosophici* 2 (2011): 87-95.

## **b. In Books**

### **Abroad**

1. Corneliu C. Simuț, "Orders of Ministry", in W. J. Torrance-Kirby (ed.), *A Companion to Richard Hooker*, with a Foreword by Rowan Williams, Archbishop of Canterbury (Leiden: Brill, 2008), 403-434;
2. Corneliu C. Simuț, "Soteriological Objectivity and Subjectivity in Richard Hooker's A Learned Discourse of Justification", in John K. Stafford (ed.), *Lutheran and Anglican. Essays in Honour of Egil Grislis* (Winnipeg: St John's College Press/The University of Manitoba, 2009): 221-235.
3. Corneliu C. Simuț, "Vito Mancuso and His Theory of Disability. A General Overview", in Vasil Gluchman (ed.), *Bioethics in Central Europe* (Prešov: The Faculty of Philosophy within the University of Prešov, 2009): 221-229.
4. Corneliu C. Simuț, "Il ruolo della secolarizzazione. Un'analisi di Schillebeeckx", trad. Daniele Bertini, in Daniele Bertini, Giovanni Salmeri, Paolo Trianni (eds), *Teologia dell'esperienza* (Roma: Edizioni Nuova Cultura, 2011): 85-107 [Engl. «Corneliu C. Simuț, "The Role of Secularization. An Analysis of Schillebeeckx", trans. Daniele Bertini, in Daniele Bertini, Giovanni Salmeri, Paolo Trianni (eds), *Theology of Experience* (Roma: Edizioni Nuova Cultura, 2011): 85-107»]
5. Corneliu C. Simuț, "Understanding Death in the 21st Century. Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man's Historical Experience", in Marius Rotar and Adriana Teodorescu (eds), *Dying and Death in 18th-21st Century Europe* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2011): 69-83.

6. Corneliu C. Simuț, “Túžba zostať mladým ako vzor dnešnej spoločnosti”, in Vasil Gluchman (ed.), *Hodnoty v etike sociálnych dôsledkov* (Prešov: Grafotlač, 2011). Pages 172–185. [Engl. «Corneliu C. Simuț, “The Desire to Stay Young as Model for Today’s Society”, in Vasil Gluchman (ed.), *Value in the Ethics of Social Consequences* (Prešov: Grafotlač, 2011). Pages 172-185»].
7. Corneliu C. Simuț, “Choosing from Theology, *theology*, theology, and THEOLOGY. A Plea against Pigeonholing Theology in Universities”, in Ábrahám Kovács and Zoltán Schwáb (eds.), *In the Academia for the Church* (Carlisle: Langham Monographs, 2014): 121-134.

## In Romania

1. Corneliu C. Simuț, „Influențe augustiniene în doctrina despre justificare din teologia lui Martin Luther (1517-1546)”, in Otniel Bunaciu, Radu Gheorghîță și Emil Bartoș (eds), *„Care împarte drept Cuvântul adevărului”* (Oradea: Editura Reformatio, 2005), 339-352; [Engl. «Augustinian Influences in Martin Luther’s Doctrine of Justification (1517-1546), in Otniel Bunaciu, Radu Gheorghîță, and Emil Bartoș (eds), *“Who Correctly Handles the Word of Truth”* (Oradea: Reformatio Press, 2005), 339-352»];
2. Corneliu C. Simuț, „Bisericile creștine tradiționale și protestante și comunitatea evreiască în zona Bihorului după 1918”, in Dieter Brandes și Olga Lukács (eds), *Un proiect de împăcare a bisericilor* (Cluj-Napoca: Editura Accent, 2007), 129-134; [Engl. «Traditional and Protestant Christian Churches and the Jewish Community in the Region of Bihor after 1918, in Dieter Brandes, and Olga Lukács (eds), *A Project to Reconcile Churches* (Cluj-Napoca: Accent Press, 2007), 129-134»];
3. Corneliu C. Simuț, “In Search of Biblical Justification: How to Explain Salvation to the Contemporary Church”, in Alexandru Buzalic, Călin I. Dușe (eds), *Biserica în lumea contemporană. Gaudium et spes* (Cluj-Napoca: Presa Universitară Clujeană, 2008), 291-308 [Engl. «Alexandru Buzalic, Călin I. Dușe (eds), *The Church in the Contemporary World. Gaudium et Spes* (Cluj-Napoca: Cluj University Press, 2008), 291-308»];
4. Corneliu C. Simuț, “Understanding Death in the 21st Century: Vito Mancuso and His Re-Assessment of the Christian Teaching on Death from the Perspective of Man’s Historical Experience”, in Marius Rotar and Marina Sozzi (eds), *Proceedings of the Dying and Death in 18th-21st Centuries Europe International Conference* (Cluj-Napoca: Accent Press, 2009): 261-274.
5. Corneliu C. Simuț, “Pressing Pastoral Issues within Today’s Church as Exposed in Ion Bria’s Ecclesiology”, in Nicolae Moșoiu (ed.), *Relevanța operei Părintelui profesor Ion Bria pentru viața bisericească și socială actuală. Direcții noi de cercetare în domeniul doctrinei, misiunii și unității Bisericii* (Sibiu: Editura Universității Lucian Blaga din Sibiu, 2010): 343-364 [Engl. «Corneliu C. Simuț, “Pressing Pastoral Issues within Today’s Church as Exposed in Ion Bria’s Ecclesiology”, in Nicolae Moșoiu (ed.), *The Relevance of Reverend Professor Ion Bria’s Work for Contemporary Society and for the Life of the Church. New Directions in the Research of Church Doctrine, Mission, and Unity* (Sibiu: Lucian Blaga University Press, 2010): 343-364»].
6. Corneliu C. Simuț, “Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today’s Church according to Jean Calvin”, in Gheorghe Gorun and Hermán M. János (sze), in *Jean Calvin 500 Konferencia* (Nagyvárad: Partium Kiadó, 2010): 35-49 [Engl. «Corneliu C. Simuț, „Reflections on the Necessity of Ecclesiastical Discipline and Its Applicability in Today’s Church according to Jean Calvin”, in Gheorghe Gorun and Hermán M. János (eds), in *Jean Calvin 500 Conference* (Oradea: Partium Press, 2010): 35-49»].
7. Corneliu C. Simuț, “The Idea of Christ’s Return in the Eschatology of Vito Mancuso’s Catholic Radicalism”, in Corneliu C. Simuț (ed.), *Ethics and Eschatology. Papers Presented at the Annual Theological Conference of Emanuel University, March 10, 2010* (Oradea: Emanuel University Press, 2011): 157-180;

8. Corneliu C. Simuț, “Relevanța temeliei dogmatice a *Psaltirii hughenote* pentru o psaltire protestantă românească”, în Mircea V. Diaconescu, Ștefan Bratosin și Iacob Coman (eds.), *Psaltirea renașcentistă franceză. Versificare în limba română a Psalmilor pe melodiile hughenote cu ocazia împlinirii a 450 de ani de la apariția Psaltirii renașcentiste franceze, 1562-2012* (București: Editura Academiei Române, 2012). Paginile 367-376 [Engl. «Corneliu C. Simuț, “The Relevance of the Dogmatic Foundation of the *Huguenot Psalter* for a Romanian Protestant Psalter”, in Mircea V. Diaconescu, Ștefan Bratosin și Iacob Coman (eds.), *The French Renaissance Psalter. A Romanian Versification of the Psalms on Huguenot Melodies for the 450th Anniversary of the Publication of the French Renaissance Psalter, 1562-2012* (Bucharest: The Press of the Romanian Academy, 2012). Pages 367-376»].
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19. Corneliu C. Simuț, “The Use of the Cappadocian Fathers in Vito Mancuso’s Radical Theology”, *Moștenirea spirituală a sfinților Părinți Capadocieni pentru creștinii de pretutindeni* [Engl. «*The Spiritual Heritage of the Holy Cappadocian Fathers for the Christians Everywhere*»], an international conference organized by Episcopia Ortodoxă a Oradei, Universitatea din Oradea, Facultatea de Teologie Ortodoxă, Centrul de Studii Teologice Interdisciplinare, Institutul de Diplomatie Religioasă and Secretariatul de Stat pentru Culte [Engl. «The Orthodox Bishopric of Oradea, the University of Oradea, the Faculty of Orthodox Theology, the Centre for Interdisciplinary Theological Studies, The Institute for Religious Diplomacy and the State Secretary for Religious Denominations»], Băile Felix (October 5-9, 2009).
20. Corneliu C. Simuț, “The Theology of Creation in Vito Mancuso”, *To Discern Creation in a Scattering World, Leuven Encounters in Systematic Theology VII, Tradition-Hope for a Sustainable Future-Spinning Apart Together-Theological Heuristics*, an international organized by the Faculty of Theology of the Katholieke Universiteit Leuven with the support of the Flemish Research Foundation (FWO Vlaanderen), Leuven (October 28-31, 2009).
21. Corneliu C. Simuț, “Secularizarea la Hans Küng”, *Secularizarea și Europa contemporană. Particularitățile Europei Centrale și de Est*, simpozion internațional organizat de Episcopia Română Unită cu Roma, Greco-Catolică de Oradea Mare și Facultatea de Teologie Greco-Catolică, Departamentul Oradea, Universitatea Babeș-Bolyai din Cluj-Napoca (4-5 martie 2011) [Engl. «Corneliu C. Simuț, “Secularization in Hans Küng”, *Secularization and Contemporary Europe. The Features of Central and Eastern Europe*, an international conference organized by the Romanian Greek-Catholic Bishopric of Oradea and the Greek-Catholic Faculty of Theology, The Oradea Campus, Babeș-Bolyai University of Cluj-Napoca (March 4-5, 2011)»].
22. Corneliu C. Simuț, “The *Logos* between Psychology, Ontology, and Divinity. Fundamental Aspects of the Concept of *Logos* in the Early Thought of Slavoj Žižek”, at *Ethos/Pathos/Logos. The Sense and Place of Persuasiveness in Linguistic, Literary, and Philosophical Discourse*, an international conference organized by the Department of Philology within the University of Ploiești (October 18-20, 2012).
23. Corneliu C. Simuț, “Choosing from Theology, *theology*, theology, and THEOLOGY. A Plea against Pigeonholing Theology in Universities”, at the *Second Langham Europe Conference: In Academia for the Church*, an international conference organized by Langham International and the Transtibiscan Diocese of the Reformed Church of Hungary, Berekfürdő (May 9-12, 2013).
24. Corneliu C. Simuț, “Building a Christian University. A Presentation of D. A. Carson’s Model”, at *The Idea of a Christian University*, an international symposium organized by the Pentecostal Theological Institute of Bucharest, Bucharest (May 23-24, 2013).

25. Corneliu C. Simuț, “Vito Mancuso in English. Presenting the Thought of a Contemporary Radical Catholic Theologians and Philosopher to the English-speaking World”, at *Central Europe and the English-speaking World*, an international conference organized by the University of Debrecen and Debrecen Summer University, Debrecen (July 28-31, 2013).
26. Corneliu C. Simuț, “Preaching the Word of God in Philip Melanchthon’s Apology of the Augsburg Confession (1531)”, at *The Abolition of Borders. The Importance of Philip Melanchthon for Today’s Europe*, an international conference organized by the Center for Humanistic and Interdisciplinary Studies within the Ratio et Revelation Association (Oradea, Romania) and the European Melanchthon Academy in conjunction with Melanchthonshaus (Bretten, Germany) at Bihor County Library, Oradea (April 14-15, 2014).
27. Corneliu C. Simuț, “Preaching the Word of God as Central Ministry in R. Albert Mohler Jr.’s *He Is Not Silent*”, at *Comunicarea Cuvântului lui Dumnezeu în context contemporan* [Engl. «*Communicating God’s Word in Contemporary Times*»], an international conference organized by the Pentecostal Theological Institute of Bucharest, Bucharest (May 15-16, 2014).
28. Corneliu C. Simuț, “Inner Edification as Foundation for Unity among the Sixteenth Century French Protestants in Calvin’s View of Church Singing”, an international conference organized by the Reformed Theological University of Debrecen in cooperation with the Reformation Memorial Committee of the Hungarian Government, Refo500, Transtibiscan Diocese of the Reformed Church of Hungary, the Research Group for Reformation and Early Modern Cultural History of the Institute for Hungarian Literature and Comparative Studies within the University of Debrecen, the Institute of History within the University of Debrecen, D. Dr. András Harsányi Foundation, and the Board of Philosophy, Arts, and Religious Studies of the Regional Committee of the Hungarian Academy of Science in Debrecen, Berekfürdő (April 11-15, 2015).
29. Corneliu C. Simuț, “The Image of Marriage in Guillaume Farel’s *Sommaire*“, at *Marriage and the Family*, an international conference organized by the Evangelical Theological Society in Atlanta, GA, USA (November 17-19, 2015).
30. Corneliu C. Simuț, “Contemporary Radical Catholicism on Youth Morality. Vito Mancuso and the Ethical Problem of Contemporary Society”, at *Young People in Church and Society. 15th International Symposium on Science, Theology, and Arts*, an international conference organized by the Faculty of Orthodox Theology within the State University of Alba Iulia, the Orthodox Archbishopric of Alba Iulia, the Orthodox Bishopric of Deva and Hunedoara, the Office of the State Secretary for Religious Denominations, and the Eudoxiu Hurmuzachi Institute for the Romanians in Diaspora, Romania (May 9-10, 2016).



## **MEMBERSHIP IN PROFESSIONAL SOCIETIES AND AGENCIES**

1. Short-Time Expert within the ACADEMIS Project at the National Agency for the Assurance of Quality in Higher Education (2009-present).
2. Evaluating Expert for the National Agency for the Assurance of Quality in Higher Education (2010-present).
3. Short-Time Expert within the POSDRU/56/12/S/36310 Project at the National School for Political and Administrative Studies: Theoretical and Applied Scientific Research at Bachelor and Master Level (2010-present).

## **ACADEMIC MOBILITY (SCIENTIFIC RESEARCH, GUEST LECTURESHIPS, ASSOCIATED PROFESSORSHIPS)**

1. Tyndale House, Cambridge, July 1996.
2. Tyndale House, Cambridge, July 1997.
3. Universität Köln, April, 2002.
4. Radboud Universiteit Nijmegen, May 2002, 2004
5. Katholieke Universiteit Leuven, March 2006.
6. Irish Baptist College, Queen's University of Belfast, October 2010.

## **RESEARCH CONTRACTS, RESEARCH AGREEMENTS, RESEARCH GRANTS**

### **a. As Member of a Research Project**

1. Contract based research project, signed on January 16, 2006, with Midwestern Baptist Theological Seminary, Kansas City, USA.
2. Contract based research project, signed on June 15, 2006, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.

### **b. As Director of a Research Project**

1. Contract based research project, signed on February 13, 2007, with The Faculty of Reformed Theology within Babeş-Bolyai University of Cluj-Napoca, România.
2. Contract based research project, signed on April 25, 2008, with the Department of Theology and Religious Studies within the University of Glasgow, UK.

3. Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 2.06.2006, with the following theme: „Elements of Theological Radicalism in the Thought of Edward Schillebeeckx”, valid between 15.10.2006 and 20.09.2009. [50.000 USD]

4. Contract based research project, signed between Dr. Dr. Corneliu C. Simuț and Emanuel University (represented by Prof. Dr. Paul Negruț), on 28.06.2006, with the following theme: „The Practical Theology of Richard Hooker”, valid between 10.01.2006 and 25.09.2007. [15.000 USD]

#### **ACADEMIC AFFILIATION/MEMBERSHIP IN PROFESSIONAL SOCIETIES AND ASSOCIATIONS**

1. Ecclesiastical History Society, England, United Kingdom.
2. European Society for Catholic Theology, Leuven, Belgium.
3. Evaluating Expert for the National Agency for Quality Assurance in Higher Education (2010-present).
4. Short-Time Expert for the ACADEMIS Project, run by the National Agency for Quality Assurance in Higher Education (2009-present).

#### **FOREIGN LANGUAGE PROFICIENCY:**

English  
French  
Italian  
German

#### **CONTACT INFORMATION**

**Phone:** 0040 727 88 56 46

**Email:** corneliu.simut@gmail.com

**Full CV:** [www.corneliusimut.wordpress.com](http://www.corneliusimut.wordpress.com)

#### **UNIVERSITY REFERENCES**

PROF. DR. ROBERT W. YARBROUGH  
*Chair of New Testament Studies*  
Covenant Theological Seminary  
12330 Conway Road, St. Louis, MO 63141, USA  
Phone: 314-434-4044, ext. 4201  
Email: [bob.yarbrough@covenantseminary.edu](mailto:bob.yarbrough@covenantseminary.edu)  
**I have known Professor Yarbrough since 1994.**

DR. DĂNUȚ MĂNĂSTIREANU

*Director for Faith and Development*

Middle East and Eastern Europe Region of World Vision International

Aleea cu Nuci 73, Valea Lupului

707410, Iași, Romania

Phone: 0040-744-499-379

Email: danutm@gmail.com

**I have known Dr. Mănăstireanu since 1995.**

PROF. DR. DAVID M. HOWARD, JR.

*Professor of Old Testament*

Bethel Seminary at Bethel University

3949 Bethel Drive, St. Paul, MN 55112, USA

Phone: 651-638-6197

Email: dhoward@bethel.edu

**I have known Professor Howard since 1998.**

DR. JAMES MCMAHON

*Faculty Supervisor*

Albert Ellis Institute

45 East 65th Street, New York, NY 10065, USA

Phone: 732-684-0524

Email: bjpsymac@comcast.net

**I have known Dr. McMahon since 1999.**