

Name	Dr. habil. János Lobaczky
Birth date	17.09.1955
Qualification	University of Debrecen (DE): hungarian language, literature-history – 1980. 2876/1980.B.; Eötvös Loránd University, Budapest: philosophy – 1987. 1450/1987.
Skill	Hungarian language, literature-history secondary school teacher; philosophy lecturer
Permanent work:	Eszterházy Károly University, Eger (Hungary), Philosophy Department CSc. habil. professor, chair of department
Degree(s) (PhD, CSc DLA):	CSc: candidate of philosophical sciences (= PhD)
Scientific membership	Dr. habil. 2006. 32/2006.
Széchenyi scholarship for professors, etc.	Széchenyi István Scholarship: 2001-2004.
Educational activity (subjects, time spent in education):	Time spent in high education: 33 years. Subjects: history of philosophy, aesthetics, philosophy of history
Professional practice:	- Books: 2; - Studys, essays: 70; - Lectures in conferences: 80; -Editing: 21 scientifical volumes; -Head of projects: 2; -Organization of conferences: 10.
The last 5 years vocational, scientific works (the most important ones maximum 5 publications);	<ol style="list-style-type: none"> 1. Lobaczky János: Az egyetem és a Bildung (képzés, műveltség) eszméje Gadamer hermeneutikájában. (The Idea of the University and 'Bildung' in Gadamer' Hermeneutics – in Hngarian). In: Ollé János (szerk.): Egyetem – eszme és valóság. Líceum Kiadó, Eger. 2017. 121-140. 2. Lobaczky János: Értelelém és hangzás – változatok a zene befogadásának értelmezésére - Gadamer, Dahlhaus, Adorno. (Meaning and Sounding – Variations on the Interpretation of the Reception of Music – Gadamer, Dahlhaus, Adorno – in Hungarian). In: Fogalom és kép 4. Szerk.: Egyed Péter, Gál László. Egyetemi Műhely Kiadó, Kolozsvár, 2014. 211-220. 3. A szó szemléletessége és a szemlélet fogalma Gadamernél. (The clearness of the word and the concept of observation – in Hungarian.) In.: Fogalom és kép 3. Szer.: Gál László, Egyed Péter,. Egyetemi Műhely Kiadó . Bolyai Társaság – Kolozsvár. 2013. 55-65. 4. Lobaczky János: Az esztétikai tapasztalat „olvasása” Gadamer hermeneutikájában. (Reading of the aesthetical experience in Gadamer's hermeneutics – in Hungarian) In: Magyar Filozófiai Szemle, 2012/3. 115-125. p. 5. Lobaczky János - Thiel Katalin: Art as Play: Interpretational horizons in Gadamer's Hermeneutics and Béla Hamvas Carnival (in English). In: Inveniens quero. Szerk.: Grasilda Blažienė. Vilniaus Pedagoginis Universitetas, Vilnae-Vilnius, 2011. 317-335.

<i>The most important 5 publications of professional subjects (if different than the above publications)</i>	<ol style="list-style-type: none"> 1. A műalkotás: „a létfen való gyarapodás”. Lukács, Heidegger, Gadamer. (The Work of Art: „growth in being”. Lukács, Heidegger, Gadamer – in Hungarian). Akadémiai, Bp. 1998. 204. p. 2. The role of philosophy teaching in the development of critical thinking as part of the teacher training process. (in English) In: Science – Studies – School – VII. International Conference. Vilnius, 2000. 40-46. p. 3. Die Ausdruckskraft der Sprache – Hermeneutik und Rhetorik bei H.-G. Gadamer. (The power of expression of language – Hermeneutics and rhetoric – in German). Prima philosophia. Cuxhaven&Dartford, 2005/I. 39-52. p. 4. Esztétikai tapasztalat és horizont (Aesthetic experience and horizon – in Hungarian). Kellék, Kolozsvár-Szeged. 2001/18-20. 125-140. p. 5. Dialógban lenni – hermeneutikai megközelítések. (Dialogue being – Hermeneutical horizons – in Hungarian) Líceum K., Eger, 2006. 178 p.
<i>Scientific/Professional activites in public life, international relations:</i>	<ul style="list-style-type: none"> – Member of Presidium of the Hungarian Philosophical Society: 1998 – – Hungarian Academy of Sciences – vice-president of the Regional Committee in Miskolc – Member of the Hungarian-German Philosophical Society – Hungarian Academy of Sciences – member of the Philosophical Committee: 2000-2002. – Hungarian Accreditation Committee – member of the Committee for Philosophy: 2001-2006. – External member of the Philosophical Doctorschool in Debrecen University: 2006- – International relations: University of Freiburg (German) – Philosophical Seminar; University of Münster – Philosophical Seminar (German); Babes-Bolyai University – Department of Philosophy

Eger, 05-29-2017